

# Brush Creek Metropolitan District

## Meeting Notice – Regular Monthly Meeting

The monthly meeting for March will be held on Thursday, March 21, 2024, at 4:30 p.m. at the gondola plaza Aspen Ski Co meeting room.

If you are interested in attending the meeting via Zoom, please email a request for access information to [bcmd.aspen@gmail.com](mailto:bcmd.aspen@gmail.com).

### Agenda\*

1. Call to Order
2. Approve Minutes
3. Public Comment
4. President's Comment
5. Water Plant Manager's Report
6. BCMD Manager Report
7. Bills/ Finance
  - a) Approve Bills
  - b) Cindy's Report
8. Other Business
9. Next Meeting April 18, 2024
10. Adjournment

\*Chairman may change order of agenda, as necessary.

Call Cindy at 970/319-1179 if you have any questions.